

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R. MITRA +2 SCHOOL DEOGHAR
2	AFFILIATION NO.(IF APPLICABLE)	3420103
3	SCHOOL CODE (IF APPLICABLE)	64053
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO 12, NEAR TOWER CHOWK,DEOGHAR, OPPOSITE G.PO. DEOGHAR, deoghar, JHARKHAND - 814112
5	PRINCIPAL NAME	Mr. Amit kumar singh
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	soermitradeoghar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8877777771

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2007_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2007_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://jepc.jharkhand.gov.in/assets/C/BSC/2007_BS.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2007_FS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jepc.jharkhand.gov.in/assets/C/NOC/2007_NR.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2007_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2007_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Amit kumar singh

2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	21
	PRT	00
3	TEACHERS SECTION RATIO	1.88
4	DETAILS OF SPECIAL EDUCATOR	ARVIND RAJ JAJWARE & SRIKANT JAISWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGITA KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					First CBSE batch of secondary school examination will appear in the year 2025

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					First CBSE batch of Senior-secondary school examination will appear in the year 2025

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18426.79
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 40

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	